

18,667

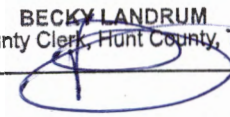
FEB 27 2024

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
6-Feb-24 - 19-Feb-24

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins/Kaufman Co</u>	<u>TOTAL</u>
6-Feb	227	60	6	0	293
7-Feb	223	58	9	0	290
8-Feb	226	55	9	0	290
9-Feb	222	55	8	0	285
10-Feb	220	54	11	0	284
11-Feb	222	55	6	0	283
12-Feb	221	54	5	0	280
13-Feb	219	53	6	0	272
14-Feb	214	54	18	0	286
15-Feb	220	51	10	0	281
16-Feb	218	52	9	0	279
17-Feb	221	51	6	0	278
18-Feb	223	52	5	0	280
19-Feb	220	50	4	0	274

FILED FOR RECORD
at 1:00 o'clock P M

FEB 27 2024

BECKY LANDRUM
County Clerk, Hunt County, Tex.
By 

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Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

***Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement – *Temporary – Special projects with an end date -- *Seasonal – Summer/Holiday help only.**

Signature of Applicant _____ Date _____

FEB 27 2024

Commissioner's Court Approval Date: _____

Name Clayton, Rhonda Date 02.19.2024

Employed? Yes No Date of Employment: 02.14.2014

Job Title Deputy Clerk Department: District Clerk

Grade G4 ~~Hourly Rate~~ Salary \$57,939.00

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date 03.04.2024

Notes Please remove Rhonda Clayton from the county payroll due to retirement as of 03.01.2024.

Signature Elected Official/Dept. Head *Susan Bradling*

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Signature of Applicant _____ Date _____

FEB 27 2024

Commissioner's Court Approval Date:

Name: Ruth Simonis #4451 Date: 2/16/2024

Employed? Yes No Date of Employment: 2/26/24

Job Title: QWHP Department: Jail


Salary: _____ Hourly Rate/Salary: \$78,000.00

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file NO Effective Date: 2/26/2024

Notes: New hire

Signature Elected Official/Dept. Head: 

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***Full time – 40 hours a week with benefits – *Part time/hourly-As needed with retirement – *Temporary – Special projects with an end date – *Seasonal – Summer/Holiday help only.**

Signature of Applicant _____ Date _____

FEB 27 2024

Commissioner's Court Approval Date:

Name: Jamie Edvisten Date: 2/21/2024

Employed? Yes No Date of Employment: _____

Job Title: DO Department: Jail

Grade: G4 Hourly Rate/ Salary _____

*Fulltime *PT/hourly *Temporary *Seasonal

**Expected Temporary Assignment Completion Date _____

Employee Evaluation on file _____ Effective Date: 02-21-2024

Notes: Terminated

Signature Elected Official/Dept. Head: [Signature]
Oxford